

# TOWNSHIP OFFICERS

To: The County Auditor-Treasurer of Becker County, Minnesota.

I hereby certify that the following is a complete and correct listing of Town Officers elected at the Annual Town Meeting held in the **Township of** \_\_\_\_\_ on the second Tuesday (being the \_\_\_\_\_ day) of March, 20 \_\_\_\_\_. In addition, the Town Officers whose term hold's over from a previous election, as show opposite the name of each officer listed below:

Following is a listing of our Town Officers and their terms:

**Supervisor** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**Supervisor** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**Supervisor** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**Supervisor** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**Supervisor** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**Clerk** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**Treasurer** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

\_\_\_\_\_ was elected **Chairman** of the Board for 20\_\_.

(We understand that the Chairman may not be elected as of this date, please telephone that information when it is available to (218) 846-7311.

Also: Please enter dates, time, and place of your Monthly Board Meetings on the back of this form or attach another form with the information.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Signed \_\_\_\_\_ **Town Clerk**

\*\*\*Please turn this information in to the Becker County Auditor-Treasurer's Office by March 20<sup>th</sup> annually.